# A FORM OF PRAYER

To be Used

In all Churches and Chapels throughout the Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*, on *Wedneſday* the Twenty eighth Day of *April* next; Being the FAST-DAY Appointed by Proclamation, to be Obſerved in a moſt Solemn and Devout manner, for the Imploring a Bleſſing from Almighty God, upon His Majeſty, and all His Dominions, and for the Averting of thoſe Judgments which our manifold Sins and Provocations have moſt Juſtly Deſerved.

By His Majeſties Special Command.

*London*, Printed by *Charles Bill*, and the Executrix of *Thomas Newcomb*, deceas'd, Printers to the Kings moſt Excellent Majeſty. 1697.

A

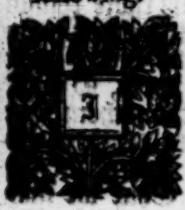
# FORM

OF

# PRAYER

# The Order for Morning Prayer.

¶ Let him that Miniſteeth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.



I Will ariſe and go to my Father, and will ſay unto him, Father, I have ſinned againſt Heaven, and before Thee, and am no more worthy to be called thy ſon. S. Luke 15. 18, 19.

Like as a Father pitieth his own children, even ſo is the LORD merciful unto them that fear him. Pſal. 103. 13.

DEarly beloved brethren the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; according to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. Amen.

¶ The Abſolution to be pronounced by the Prieſt alone, ſtanding, the People ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live; and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The People ſhall anſwer here, and at the end of all other Prayers. Amen.

¶ Then the Miniſter ſhall kneel, and ſay the Lords Prayer; the People alſo kneeling and repeating it with him.

**OUr Father which art in heaven; hallowed be thy Name. Thy kingdom come. Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.**

¶ Then likewiſe he ſhall ſay,

**O Lord, open thou our lips.**

Anſw. **And our mouth ſhall ſhew forth thy praiſe.**

Prieſt. **O God, make ſpeed to ſave us.**

Anſw. **O Lord, make haſte to help us.**

¶ Here all ſtanding up, the Prieſt ſhall ſay,

**Glory be to the Father, and to the Son: and to the holy Ghoſt;**

Anſw. **As it was in the beginning, is now, and ever ſhall be: world without end. Amen.**

Prieſt. **Praiſe ye the Lord.**

Anſw. **The Lords Name be praiſed.**

¶ Inſtead of the *Venite, exultemus*, ſhall be ſaid this Hymn following, one Verſe by the Prieſt, another by the Clerk and People.

**O Come let us humble our ſelves, and fall down before the Lord: with reverence and fear.** Pſal. 95. 6.

Let us ſearch and try our ways; let us lift up our hearts with our hands to God in the heavens. Lam. 3. 40. 41.

**Let us repent and turn from our wickedneſs: and our ſins ſhall be forgiven us.** Acts 3. 19.

Let us turn, and the Lord will turn from his heavy wrath: he will pardon us, and we ſhall not periſh. Jonah 3

**Our fathers hoped in thee, O Lord: they truſted in thee, and thou didſt deliver them.** Pſal.

Pſal. 22. 5. They called upon thee and were holpen: they put their truſt in thee, and were not confounded.

Pſal. 79. 9. **Help us O God of our ſalvation, for the glory of thy Name: O deliver us, and be merciful to our ſins for thy Names ſake.**

Pſal. 86. 17. Shew ſome token upon us for good, that they who hate us may ſee it, and be aſhamed: becauſe thou, Lord, haſt holpen us, and comforted us.

Pſal. 61. 6. **Thou ſhalt grant the King a long life: that his years may endure throughout all generations.**

ver. 7. He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſs that they may preſerve him.

Pſal. 118. 25. **Help us, O Lord: O Lord ſend us now proſperity.**

Pſal. 29. 10. Let the Lord give ſtrength unto his People: let him give his People the bleſſing of Peace.

Pſal. 64. 9. **And all men that ſee it ſhall ſay, this hath God done: for they ſhall perceive that it is his work.**

ver. 10. The righteous ſhall rejoyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

**Glory be to the Father, &c.**

As it was in the beginning, &c.

¶ Inſtead of the Pſalms for the Day, ſhall theſe proper Pſalms be uſed, VI. XXV. LXX.

¶ The firſt Leſſon, *Iſaiah* L.

¶ After the firſt Leſſon, ſhall follow *Te Deum laudamus* in Engliſh.

**WE praiſe thee, O God: we acknowledge thee to be the Lord.**

**All the earth doth worſhip thee: The Father everlaſting.**

**To thee all Angels cry aloud: the heavens, and all the powers therein.**

**To thee Cherubin and Seraphin: continually do cry,**

**Holy, holy, holy: Lord God of Sabaoth.**

Heaven

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble Army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the Holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb.

When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee;

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

¶ The

¶ The second Leſſon, S. *Matth.* VI.

Jubilate Deo. Pſal. C.

O Be joyful in the Lord, all ye lands: ſerve the Lord with gladneſs, and come before his preſence with a ſong.

Be ye ſure, that the Lord he is God: it is he that hath made us, and not we our ſelves, we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankful unto him, and ſpeak good of his Name.

For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then ſhall be ſaid the Creed by the Miniſter, and the People ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jeſus Chriſt his only Son our Lord, who was conceived by the holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead and buried, he deſcended into hell; The third day he roſe again from the dead, he aſcended into heaven, And ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I believe in the holy Ghoſt; The holy Catholick Church; The Communion of Saints; the forgiveneſs of ſins; The reſurrection of the body, And the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice,

The Lord be with you.

Anſwer.

And with thy Spirit. Miniſter.

# Morning Prayer.

Miniſter.

¶ Let us pray.

Lord, have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Miniſter, Clerks and People, ſhall ſay the Lords Prayer with a loud voice.

OUr Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Prieſt ſtanding up ſhall ſay,

Prieſt. O Lord, ſhew thy mercy upon us.

Anſw. And grant us thy ſalvation.

Prieſt. O Lord, ſave the King.

Anſw. And mercifully hear us when we call upon thee.

Prieſt. Endue thy Miniſters with righteouſneſs.

Anſw. And make thy choſen people joyful.

Prieſt. O Lord, ſave thy people.

Anſw. And bleſs thine inheritance.

Prieſt. Give peace in our time, O Lord.

Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt. O Lord, ſave thy ſervants,

Anſw. Who do put their truſt in thee.

Prieſt. Send us help from thy holy place.

Anſw. And evermore mightily defend us.

Prieſt. Let the enemy have no advantage againſt us:

Anſw. Nor the wicked approach to hurt us.

Prieſt. Be unto us, O Lord, a ſtrong tower,

Anſwer. From the face of our enemies.

Prieſt.

Prieſt. O Lord, hear our prayer,
Anſw. And let our cry come unto thee.
Prieſt. O God, make clean our hearts within us.
Anſw. And take not thy holy Spirit from us.

¶ Inſtead of the Collect for the Day, ſhall be uſed this which followeth, both in Morning and Evening Prayer.

O Lord our God, it is of thy infinite mercy that we are not conſumed, and becauſe thy compaſſions fail not; ſince the many gracious Diſpenſations of thy Providence have not hitherto brought us to Repentance. We are aſhamed to lift up our eyes to Heaven, having made our ſelves utterly unworthy of thy Favour by our innumerable Provocations. And yet whither can we flee for mercy but to thee, O Lord, who deſireſt not the death of a ſinner, but rather that he would return and live? We beſeech thee, for the ſake of thy dear Son, our Saviour Jeſus Chriſt, to give us a deep ſenſe of all our ſins, that we may ſincerely hate them and forſake them. And then be merciful unto us in the pardon of them; that they may not draw down thoſe Judgments upon us, which we have deſerved: but thou mayeſt rejoyce over us to do us good, and to make us a happy people. So ſhall we give thee thanks for ever, and be daily ſhewing forth thy Praiſe from generation to generation, through Jeſus Chriſt our only Mediator and Advocate. Amen.

¶ The Collect for Peace.

O God who art the Author of peace and lover of concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedom; defend us thy humble ſervants, in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: Spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation,

Good Lord, deliver us.

From all blindneſs of heart; from pride, vainglory, and hypocriſie; from envy, hatred, and malice, and all uncharitableneſs,

Good Lord, deliver us.

From fornication, and all other deadly ſin; and from all the deceits of the world, the fleſh, and the devil,

Good Lord, deliver us.

From lightning and tempeſt; from plague, peſtilence and famine; from battel, and murder, and from ſudden death,

Good Lord, deliver us.

From all ſedition, privy conſpiracy and rebellion; from all falſe doctrine, hereſie and ſchiſm; from hardneſs of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the myſtery of thy holy Incarnation; by thy holy Nativity and Circumciſion; By thy Baptiſm, Faſting and Temptation,

Good Lord deliver us.

By thine Agony and bloody Sweat; by thy Croſs and Paſſion, by thy precious Death and Burial; by thy glorious Reſurrection and Aſcenſion; and by the coming of the holy Ghoſt,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We ſinners do beſeech thee to hear us, O Lord God, and that it may pleaſe thee to rule and govern thy holy Church univerſal in the right way;

We beſeech thee to hear us, good Lord, That

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant William, our most gracious King and Governour;

We beseech thee to hear us, good Lord.

That it may please thee to unite his heart in thy faith, fear, and love; and that he may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve Catherine the Queen Dowager, her Royal Highness the Princess Anne of Denmark, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people; We beseech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concord;

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and receive it with pure affection, and to bring forth the fruits of the Spirit;

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth, all such as have erred and are deceived;

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak-hearted, and to raise up them that fall, and finally to beat down Satan under our feet;

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives;

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed;

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men;

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts;

We beseech thee to hear us, good Lord.

That

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them;

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word;

We beseech thee to hear us, good Lord.

Son of God: We beseech thee to hear us.

Son of God: We beseech thee to hear us.

O Lamb of God: that takest away the sins of the world;

Grant us thy peace.

O Lamb of God: that takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

OUr Father, which art in Heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in Heaven. Give us this day our daily bread. And forgive us our Trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins,

Answ. Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our Enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us,

Answ. As we do put our trust in thee.

Let us pray.

We humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glo-

ry of thy Name, turn from us all thoſe evils that we moſt righteouſly have deſerved; and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our only Mediatour and Advocate, Jeſus Chriſt our Lord. Amen.

ALmighty and everlaſting God, who haſt no thing that thou haſt made, and doſt forgive the ſins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our ſins, and acknowledging our wretchedneſs, may obtain of thee, the God of all mercy, perfect remiſſion and forgiveneſs, through Jeſus Chriſt our Lord. Amen.

O Lord, we beſeech thee mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee, that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

O God mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldſt not the death of a ſinner, but that he ſhould rather turn from his ſin, and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burden of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into Judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then

¶ Then shall the People say this that followeth, after the Minister.

TUrn thou us, O good Lord, and so shall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, long-suffering and of great pity. Thou sparest when we deserve punishment, and in the midst of wrath thinkest upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

O Lord our God, who art justly displeased with us for our great and manifold sins, whereby we have provoked thy wrath and indignation against us, and for which we have cause to fear that thou shouldst give us up to the will of our Enemies; Hear us, we beseech thee, that humble our selves before thee with fasting and prayer. Give us true deep sense of our transgressions, and that godly sorrow for our sins, which may work in us repentance not to be repented of: that so thou our gracious God being reconciled to us for the sake of thy dear Son our Saviour, mayst still own us for thy People, and be our defence against all thy Enemies of thy true Religion Established among us; and that we living safe under thy protection, and walking worthy of thee into all well-pleasing, may for ever glorifie thy holy Name, through Jesus Christ our Lord. Amen.

¶ A Prayer for all the Reformed Churches.

O God, the Father of mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living members thereof,

thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our Supplications and Prayers at the throne of Grace, in behalf of all the Reformed Churches; beseeching thee to look down in especial manner, with an eye of mercy and pity, upon the sad and mournful estate of such of them, whom thou hast delivered over to the hands of superstitious and merciless men; suffer not thy enemies still to triumph over thy Heritage. Plead thy Cause with them that blaspheme thy Truth and persecute thy People, that so all men may say, Verily there is a God that judgeth in the Earth. Purge all thy Churches from their dregs, and make them meet for a glorious Deliverance. Enlighten all those who are in darkness and errour, and give them Repentance to the acknowledgment of the Truth: That all the ends of the earth may remember themselves, and be turned to the Lord: And we may all become one Flock under the great Shepherd and Bishop of our Souls, Jesus Christ, our Blessed Saviour and Redeemer. Amen.

¶ The General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men,

[* particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.]

* *This to be said when any that have been prayed for, desire to return praise.*

We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for

the hope of glory. And we beſeech thee give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe, not only with our lips, but in our lives, by giving up our ſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt our Lord; to whom with thee and the Holy Ghoſt be all honour and glory, world without end. Amen.

¶ A Prayer of St. *Chryſoſtom.*

ALmighty God, who haſt given us grace at this time with one accord, to make our common ſupplications unto thee, and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt be with us all evermore. Amen.

The

# The Communion Service.

¶ The Prieſt ſtanding at the North-ſide of the Lords Table, ſhall ſay,

OUR Father which art in heaven; hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid; Cleanſe the thoughts of our hearts, by the inſpiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Chriſt our Lord. Amen.

GOD ſpake theſe words, and ſaid, I am the Lord thy God: Thou ſhalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Miniſter.

Thou ſhalt not make to thy ſelf any graven Image, nor the likeneſs of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou ſhalt not bow down to them, nor worſhip them: for I the Lord thy God

am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Minister.

**Thou shalt do no murder.**

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

**Thou shalt not commit adultery.**

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

**Thou shalt not steal.**

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

**Thou shalt not bear false witness against thy neighbour.**

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

**Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.**

People.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Let us pray.

**ALmighty God, whose Kingdom is everlasting, and power infinite; have mercy upon the whole Church, and so rule the heart of thy chosen Servant** WILLIAM, **our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honour and glory; And that we and**

all

all his Subjects (duly considering whose Authority he hath) may faithfully serve, honour and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. Amen.

ALmighty God, and most merciful Father; We miserable sinners do here humbly acknowledge before thee, that we are unworthy of the least of all thy mercies. We confess, O Lord, in the bitterness of our souls, that we have grievously sinned against thee; that all Orders of men amongst us, have transgressed thy righteous Laws; that we have hitherto resisted both thy Mercies and thy Judgments ineffectual to a thorough amendment of our lives. To thy good Providence, O Lord, we owe our preservation; for which our souls do magnifie and bless thy glorious Name. O God, who hast hitherto spared us, and wonderfully delivered us, to the end, that thy Goodness might lead us to repentance; let it be thy pleasure, to give unto us all that godly sorrow, which worketh Repentance to Salvation, not to be repented of; that thou mayest turn from thy heavy displeasure against us; and mayest delight to be gracious to us, in subduing our Enemies both Ghostly and Bodily; through the Merits and Mediation of Jesus Christ our Lord and only Saviour. Amen.

The Epistle. 1 *Pet.* V. Vers. 6. to ver. 12.

HUmble your selves therefore under the mighty hand of God, that he may exalt you in due time: Casting all your care upon him, for he careth for you. Be sober, be vigilant; because your adversary the Devil, as a roaring Lion, walketh about seeking whom he may devour. Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your Brethren that are in the world.

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

The Gospel. S. *Luke* VI. Verse 20. to Verse 29.

AND he lifted up his eyes on his Disciples, and said, Blessed be ye poor: for yours is the Kingdom of God. Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Rejoyce ye in that day, and leap for joy: for behold your reward is great in heaven; for in like manner did your Fathers unto the Prophets. But woe unto you that are rich: for ye have received your consolation. Woe unto you that are full: for ye shall hunger. Woe unto you that laugh now: for ye shall mourn and weep. Woe unto you, when all men shall speak well of you: for so did their Fathers to the false Prophets. But I say unto you which hear, love your enemies, do good to them which hate you: Bless them that curse you, and pray for them which despitefully use you.

I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, by whom all things were made: Who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He

suffered

ſuffered and was buried, And the third day he roſe again according to the Scriptures, And aſcended into heaven, And ſitteth on the right hand of the Father. And he ſhall come again with glory to judge both the quick and the dead: Whoſe kingdom ſhall have no end.

And I believe in the holy Ghoſt, the Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worſhipped and glorified. Who ſpake by the Prophets. And I believe one Catholick and Apoſtolick Church. I acknowledge one Baptiſm for the remiſſion of ſins, And I look for the Reſurrection of the dead, and the life of the World to come. Amen.

¶ Then followeth the Sermon; and after that ſhall be ſaid,

Whatſoever ye would that men ſhould do unto you, even ſo do unto them; for this is the Law and the Prophets. S. Matt. 7. 12.

Charge them who are rich in this World, that they be ready to give, and glad to diſtribute, laying up in ſtore for themſelves a good foundation againſt the time to come that they may attain eternal life. 1 Tim. 6. 17, 18, 19.

Let us pray for the whole ſtate of Chriſts Church militant here in earth.

ALmighty and everliving God, who by thy holy Apoſtle haſt taught us to make prayers and ſupplications, and to give thanks for all men; We humbly beſeech thee moſt mercifully to receive theſe our prayers, which we offer unto thy divine Majeſty, beſeeching thee to inſpire continually the univerſal Church with the ſpirit of truth, unity and concord: and grant that all they that do confeſs thy holy Name, may agree in the truth of thy holy word, and live in unity and godly love. We beſeech thee alſo to ſave and defend all Chriſtian kings, princes and governours; and eſpecially thy ſervant WILLIAM our

King, that under him we may be godly and quietly governed: and grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this Congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly Kingdom. Grant this, O Father, for Jesus Christs sake, our only Mediatour and Advocate. Amen.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and Nation, now seeking unto thee in Fasting and Prayer, and grant, we beseech thee, that our Humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness of flesh and spirit, perfecting holiness in the fear of God. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in, by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from Godly Union and Concord:

That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

¶ A Prayer for our Enemies.

O Father of mercies, and lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity, even to those that hate us: We beseech thee to have pity upon those who without any just cause are our enemies; disappoint their devices, give them a due sight and sense of their pride and malice, shed abroad thy love in their hearts; endue them with a meek, and humble, and charitable Spirit; that there may be joy, both in heaven and on earth, at their Conversion, through Jesus Christ our Lord. Amen.

ALmighty God, who hast promised to hear the Petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us, that have made now our Prayers and Supplications unto thee, and grant that those things which we have faithfully asked according to thy Will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

THe Peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you always. Amen.

The

# The Order for Evening Prayer.

¶ Let him that Miniſtreth read with a loud voice theſe Sentences of Scripture, and after them the Exhortation following.

I Will ariſe and go to my Father, and will ſay unto him, Father, I have ſinned againſt Heaven, and before Thee, and am no more worthy to be called thy ſon. S. Luke 15. 18, 19.

Like as a Father pitieth his own children, even ſo is the Lord merciful unto them that fear him. Pſal. 103. 13.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveneſs of the ſame by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy Word, and to aſk thoſe things which are requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you as many as are here preſent, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ The Confeſſion to be ſaid of the whole Congregation after the Miniſter, all kneeling.

ALmighty and moſt merciful Father; We have erred and ſtrayed from thy ways like loſt ſheep. We have followed too much the devices and deſires of our own hearts. We have offended againſt thy holy laws. We have left undone thoſe things which we ought to have done; And we have done thoſe things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miſerable offenders. Spare thou them, O God, which confeſs their faults. Reſtore thou them that are penitent; according to thy promiſes declared unto mankind in Chriſt Jeſu our Lord. And grant, O moſt merciful Father, for his ſake; That we may hereafter live a godly, righteous, and ſober life, To the glory of thy holy Name. Amen.

¶ The Abſolution to be pronounced by the Prieſt alone, ſtanding; the People ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live; and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The People ſhall anſwer here, and at the end of all other Prayers, Amen.

¶ Then

¶ Then the Miniſter ſhall kneel, and ſay the Lords Prayer; the People alſo kneeling, and repeating it with him.

OUr Father which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, and the Power, and the Glory, for ever and ever. Amen.

¶ Then likewiſe he ſhall ſay,

O Lord, open thou our lips.
Anſwer. And our mouth ſhall ſhew forth thy praiſe.
Prieſt. O God, make ſpeed to ſave us.
Anſwer. O Lord, make haſte to help us.

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son: and to the holy Ghoſt;
Anſwer. As it was in the beginning, is now, and ever ſhall be: world without end. Amen.
Prieſt. Praiſe ye the Lord.
Anſw. The Lords name be praiſed.

¶ Proper Pſalms. III. XXVIII. CXXX.

¶ The firſt Leſſon, Joel 2. v. 12. to v. 19.

Magnificat. S. Luke I. 46.

MY ſoul doth magnifie the Lord: and my ſpirit hath rejoyced in God my Saviour.
For he hath regarded: the lowlineſs of his handmaiden.
For behold, from henceforth: all generations ſhall call me bleſſed.
For he that is mighty hath magnified me: and holy is his Name,

And

And his mercy is on them that fear him; throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat; and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be; world without end. Amen.

¶ The second Lesson, 1 Pet. IV.

¶ Deus misereatur. Psal. 67.

GOd be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase; and God, even our own God, shall give us his blessing.

God ſhall bleſs us: and all the ends of the world ſhall fear him.

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

¶ Then ſhall be ſaid the Apoſtles Creed by the Miniſter, and the People ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth:

And in Jeſus Chriſt his only Son our Lord, Who was conceived by the Holy Ghoſt, Born of the Virgin Mary, ſuffered under Pontius Pilate, Was crucified, dead and buried, He deſcended into hell; The third day he roſe again from the dead, He aſcended into heaven, And ſitteth on the right hand of God the Father Almighty; From thence he ſhall come to judge the quick and the dead.

I Believe in the holy Ghoſt; The holy Catholick Church; The Communion of Saints; The forgiveneſs of ſins; The reſurrection of the body, And the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice,

The Lord be with you.

Anſwer.

And with thy Spirit.

Miniſter.

¶ Let us pray.

Lord, have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

¶ Then

¶ Then the Miniſter, Clerks, and People, ſhall ſay the Lords Prayer with a loud voice.

OUR Father which art in heaven; Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

¶ Then the Prieſt ſtanding up, ſhall ſay,

O Lord, ſhew thy mercy upon us.
Anſw. And grant us thy ſalvation.
Prieſt. O Lord, ſave the King.
Anſw. And mercifully hear us when we call upon thee.
Prieſt. Endue thy Miniſters with righteouſneſs.
Anſw. And make thy choſen people joyful:
Prieſt. O Lord, ſave thy people.
Anſw. And bleſs thine inheritance.
Prieſt. Give peace in our time, O Lord.
Anſw. Becauſe there is none other that fighteth for us, but only thou, O God.
Prieſt. O Lord, ſave thy ſervants,
Anſw. Which do put their truſt in thee.
Prieſt. Send us help from thy holy place,
Anſw. And evermore mightily defend us.
Prieſt. Let the enemy have no advantage againſt us:
Anſw. Nor the wicked approach to hurt us.
Prieſt. Be unto us, O Lord, a ſtrong tower,
Anſw. From the face of our enemies.
Prieſt. O Lord, hear our prayer,
Anſw. And let our cry come unto thee.
Prieſt. O God, make clean our hearts within us.
Anſw. And take not thy holy Spirit from us.

¶ Instead of the Collect for the Day, shall be used this which followeth.

O Lord our God, it is of thy infinite mercy that we are not consumed, and because thy compassions fail not; since the many gracious Dispensations of thy Providence have not hitherto brought us to Repentance. We are ashamed to lift up our eyes to Heaven, having made our selves utterly unworthy of thy favour by our innumerable Provocations. And yet whither can we flee for mercy but to thee, O Lord, who delightest not in the death of a Sinner, but rather that he would return and live? We beseech thee, for the sake of thy dear Son, our Saviour Jesus Christ, to give us a deep sense of all our sins; that we may sincerely hate them, and forsake them. And then be merciful unto us, in the Pardon of them; that they may not draw down those Judgments upon us which we have deserved; but that thou mayest rejoyce over us to do us good, and to make us a happy People. So shall we give thee thanks for ever, and be daily shewing forth thy Praise from Generation to Generation; through Jesus Christ our only Mediatour and Advocate. Amen.

¶ The second Collect at Evening Prayer.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

¶ The third Collect for Aid against all Perils.

LIghten our darkneſs, we beſeech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jeſus Chriſt. Amen.

O Lord, we beſeech thee mercifully hear our prayers, and ſpare all thoſe who confeſs their ſins unto thee, that they whoſe conſciences by ſin are accuſed, by thy merciful pardon may be abſolved, through Chriſt our Lord. Amen.

O Moſt mighty God, and merciful Father, who haſt compaſſion upon all men, and hateſt nothing that thou haſt made, who wouldeſt not the death of a ſinner, but that he ſhould rather turn from his ſin and be ſaved; Mercifully forgive us our treſpaſſes; receive and comfort us, who are grieved and wearied with the burthen of our ſins. Thy property is always to have mercy; to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed; enter not into judgment with thy ſervants, who are vile earth, and miſerable ſinners; but ſo turn thine anger from us, who meekly acknowledge our vileneſs, and truly repent us of our faults; and ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the People ſay this that followeth after the Miniſter.

TUrn thou us, O good Lord, and ſo ſhall we be turned. Be favourable, O Lord, be favourable to thy people, who turn to thee in weeping, faſting, and praying. For thou art a merciful God, full of compaſſion, long-ſuffering, and of great pity. Thou ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt

think upon mercy. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

¶ A Prayer for the Kings Majesty.

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of Princes, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King WILLIAM, and so replenish him with the grace of thy holy Spirit, that he may always incline to thy will, and walk in thy way: endue him plenteously with heavenly gifts, grant him in health and wealth long to live, strengthen him that he may vanquish and overcome all his enemies; and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Royal Family.

Almighty God, the fountain of all goodness, we humbly beseech thee to bless Catherine the Queen Dowager, her Royal Highness the Princess Anne of Denmark, and all the Royal Family: Endue them with thy holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

Almighty and everlasting God, who alone workest great marvels; Send down upon our Bishops and Curates, and all congregations

committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour, Jesus Christ. Amen.

¶ A Prayer for all the Reformed Churches.

O God the Father of Mercies, who of thy great goodness hast united us into thy holy Church, the mystical body of Christ; we as living Members thereof, mourning with them that mourn, and rejoycing with them that rejoyce, do now present our Supplications and Prayers at the throne of grace, in behalf of all the Reformed Churches; beseeching thee to look down, in especial manner, with an eye of mercy and pity, upon the sad and mournful estate of such of them, whom thou hast delivered over to the hands of superstitious and merciless men; suffer not thy Enemies still to triumph over thy heritage. Plead thy cause with them that blaspheme thy Truth and persecute thy People, that so all men may say, Verily there is a God that judgeth in the earth. Purge all thy Churches from their dregs, and make them meet for a glorious Deliverance. Enlighten all those who are in Darkness and Errour, and give them Repentance to the acknowledgment of the Truth; that all the Ends of the Earth may remember themselves, and be turned to the Lord; and we may all become one Flock, under the great Shepherd and Bishop of our Souls, Jesus Christ, our blessed Saviour and Redeemer. Amen.

O God the Father of our Lord Jesus Christ our only Saviour, the Prince of Peace, look down in much pity and compassion upon this Church and

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Nation, now seeking unto thee in Fasting and Prayer; and grant, we beseech thee, that our Humiliation and Repentance may have that blessed effect, that we may all cleanse our selves from all filthiness of flesh and Spirit, perfecting holiness in the fear of God. Give us grace, O Lord, seriously to lay to heart the great Dangers we are in by our unhappy Divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from Godly Union and Concord: That as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one heart and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorifie thee, O God, through Jesus Christ our Lord. Amen.

¶ A Prayer for our Enemies.

O Father of mercies, and lover of Souls, who art kind to the unthankful and to the evil, and hast commanded us to extend our Charity, even to those that hate us: We beseech thee to have pity upon those who without any just cause are our enemies; disappoint their devices, give them a due sight and sense of their pride and malice, shed abroad thy love in their hearts; endue them with a meek, and humble, and charitable Spirit; that there may be joy, both in heaven and earth, at their Conversion, through Jesus Christ our Lord. Amen.

¶ The General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness

and

and loving kindneſs to us and to all men. [* Particularly to thoſe who deſire now to offer up their praiſes and thankſgivings for thy late mercies vouchſafed unto them.] We bleſs thee for our creation, preſervation, and all the bleſſings of this life, but above all for thine ineſtimable love in the redemption of the world by our Lord Jeſus Chriſt; for the means of grace, and for the hope of glory. And we beſeech thee give us that due ſenſe of all thy mercies, that our hearts may be unfeignedly thankful, and that we may ſhew forth thy praiſe, not only with our lips, but in our lives, by giving up our ſelves to thy ſervice, and by walking before thee in holineſs and righteouſneſs all our days, through Jeſus Chriſt our Lord; to whom with thee and the holy Ghoſt be all honour and glory world without end. Amen.

** This to be ſaid when any that have been prayed for, deſire to return praiſe.*

¶ A Prayer of S. *Chryſoſtom.*

ALmighty God, who haſt given us grace at this time with one accord, to make our common ſupplications unto thee, and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt be with us all evermore. Amen.

FINIS.